As of June 2019

| P / A / P Code  | Performance Indicator/s             | UACS CODE |             | FY 20       | 19 Physical 1 | argets      |              |             | FY 2019 P | hysical Accor | mplishments |                 | Variance  |
|---|-------------------------------------|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-----------|---------------|-------------|-----------------|-----------|
| 17A/1 Code  | 1 enormance indicator/s             | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter |           | 3rd Quarter   | 4th Quarter | TOTAL           | Validitie |
| (1)   |                                     | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)       | (10)          | (11)        | (12= 8+9+10+11) | (13)      |
| A.01 GENERAL ADMINISTRATION AND SUPPORT               |                                     |           | <br>        |             |               |             |              |             |           |               |             |                 |           |
| (GAS)   |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
|   |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
| A.01.a. GENERAL MANAGEMENT AND SUPPORT                |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
| SERVICES (GASS)                                       |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
| 1. Personnel Management                               |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
|   |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
| a. Maintenance of Personnel Information System (PIS)  | personnel records maintained/       |           | 826         | 826         |               |             | 826          | 955         | 856       |               |             | 856             | 30        |
|   | updated (no.)                       |           |             |             |               |             |              |             |           |               |             |                 |           |
|   |                                     |           | <br>        |             |               |             |              |             |           |               |             |                 |           |
| b. Rewards and Recognition                            | personnel recognized and rewarded ( | no.)      | ļ           | 1           |               |             | 1            |             | 1         |               |             | 1               | -         |
| c. Attendance to meetings/workshop/seminar related to | training/workshop/seminar           |           | 5           | 1           |               |             | 6            | -           | 6         |               |             | 6               | -         |
| personnel management                                  |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
|   |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
| 2. Procurement Services                               | bidding conducted/contract/         |           | 71          | 78          |               |             | 149          | 72          | 170       |               |             | 242             | 93        |
|   | Purchase Order issued (no.)         |           |             |             |               |             |              |             |           |               |             |                 |           |
| 3. Property Management                                |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
|   |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
| Maintenance/Repair of facility (no.)                  | No. of government facilities        |           | 20          | 23          |               |             | 43           | 26          | 37        |               |             | 63              | 20        |
|   | maintained/repaired                 |           |             |             |               |             |              |             |           |               |             |                 |           |
| Inventory of Regional and Field Office properties     | inventory conducted                 |           |             | 13          |               |             | 13           |             |           |               |             |                 | (13)      |
|   |                                     |           |             |             |               |             |              |             |           |               |             |                 | (/        |
|   |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
| 4. Communications                                     | message / e-mail transmitted /      |           | 1,375       | 1,375       |               |             | 2,750        | 4,364       | 4,663     |               |             | 9,027           | 6,277     |
|   | fax delivered (no.)                 |           |             |             |               |             |              |             |           |               |             |                 |           |
| 5. Records Management                                 | records maintained/                 |           | 6,600       | 6,600       |               |             | 6,600        | 6,484       | 962       |               |             | 7,446           | 846       |
| 5. records management                                 | updated (no.)                       |           | 0,000       | 0,000       |               |             | 0,000        | 0,707       |           |               |             |                 | 040       |
|   |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
| 6. Fiscal Collection                                  | Official Receipt (O.R.)             |           | 1,595       | 1,635       |               |             | 3,230        | 3,168       | 3,475     |               |             | 6,643           | 3,413     |
|   | issued (no.)                        |           |             |             |               |             |              |             |           |               |             |                 |           |
| 7. Budget / Accounting                                |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
| 7. Dudget Accounting                                  |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
| a. Preparation of Financial Plan                      |                                     |           |             |             |               |             |              |             |           |               |             |                 |           |
|   | voucher and payroll indexed &       |           | 1,360       | 1,360       |               |             | 2,720        | 1,703       | 3,225     |               |             | 4,928           | 2,208     |
|   | processed (no.)                     |           |             |             |               |             |              |             |           |               |             |                 |           |
|   |                                     | L         | L           |             |               |             | l            |             |           | L             | <b></b>     |                 | L         |

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| P/A/P Code  | Performance Indicator/s         | UACS CODE |             | FY 20       | 19 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|---|---------------------------------|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| 1 /A/1 Code   | i enormance indicator/s         | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | variance |
| (1)   |                                 | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| b. Submission of Reports  | Financial report prepared and   |           | 5           | 5           |               |             | 10           | 5           | 11          |              |             | 16              | 6        |
| Budget and Financial Accountability   | submitted (no.)                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| report (BFAR)   |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| - BFAR No. 1  |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| - FAR No. 1   |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| - BFAR No. 1-A  |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| - BFAR No. 1-B  |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| - FAR No. 2   |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| - FAR No. 2-A<br>- BFAR No. 5   |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| (report submitted consist of the above-specified reports)   |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| (report submitted consist of the above-specified reports)   |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| • FAR No. 4   | Report submitted (no.)          |           | 15          | 15          |               |             | 15           | 15          | 15          |              |             | 15              | -        |
| (To be submitted on or before the end of the  |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| following month)  |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| c. Monitoring of Compliance to Audit Findings   | Audit findings/recommendations  |           |             | 5           |               |             | 5            |             |             |              |             |                 | (5)      |
| (CAAR/AOM)  | implemented.complied (no.)      |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| d. Quarterly Financial Assesment/Reconciliation Workshop  | workshop attended               |           | 1           | 1           |               |             | 2            | 1           | 1           |              |             | 2               | -        |
|   | Report submitted (no.)          |           |             |             |               |             |              |             |             |              |             |                 |          |
| All January Marie | Total and the death             |           |             |             |               |             |              |             |             |              |             |                 |          |
| e. Attendance to Nat'l. Workshop/Seminar  | Trainings attended              |           | 1           | 1           |               |             | 2            | 3           | 3           |              |             | 6               | 4        |
| for continuing prefessional devt.   | Reports submitted               |           |             |             |               |             |              |             |             |              |             |                 |          |
| (National Reprogramming, Assessment of Midyear and Year<br>Physical Financial Report, PICPA, OSBP)  | -ena                            |           |             |             |               |             |              |             |             |              |             |                 |          |
| i nysicar manciar report, i for A , cooli )   |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| f. Attendance to Reconciliation Workshop  | workshop attended               |           |             | 4           |               |             | 4            |             | 2           |              |             | 2               | (2)      |
| 1.7 Residence to recommend with the residence   | Report submitted (no.)          |           |             |             |               |             |              |             | <u>.</u>    |              |             |                 | (2)      |
|   |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| 8. Cashiering   | CA's prepared (no.)             |           | 30          | 34          |               |             | 64           | 159         | 137         |              |             | 296             | 232      |
|   |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | checks issued / cancelled (no.) |           | 100         | 100         |               |             | 200          | 217         | 363         | •            |             | 580             | 380      |
|   | •                               |           |             |             |               |             |              |             |             |              |             |                 |          |
| 9. Top Management Supervision   | papers / documents acted upon   |           | 2,375       | 2,375       |               |             | 4,750        | 9,724       | 9,557       |              |             | 19,281          | 14,531   |
|   |                                 |           |             |             |               |             | .,00         |             |             |              |             |                 |          |
|   |                                 |           |             | t           |               | <b>4</b>    | <b> </b>     |             |             |              |             |                 |          |

| P / A / P Code   | Performance Indicator/s                               | UACS CODE |             | FY 20       | 19 Physical T | Targets     |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance   |
|--|---|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|------------|
| TAAT GOOD  | 1 chomianee indicatoris                               | OAGO GODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | Validitoo  |
| (1)  |   | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)       |
| 10. Captital Outlay  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
| - Dulleton Occasion annulation askabilitation  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
| Building Operation, completion, rehabilitation     and repair  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
|  |   |           |             |             |               |             |              |             |             |              |             |                 | (          |
| a.1 Building Construction/Completion   |   |           |             |             |               |             |              |             |             |              |             |                 |            |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
| - Completion of HRD\Finance Office   | Office completed (no.)                                |           | 1           | 1           |               |             | 2            | -           |             |              |             |                 | (2         |
| - Completion of PENRO Sarangani Office   | Office completed (no.)                                |           | (1)         |             |               |             | (1)          |             |             |              |             |                 | 1          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
| - Construction of Storage Building (Matalam)   | Storage Building constructed (no.)                    |           | (1)         |             |               |             | (4)          |             |             |              |             |                 |            |
|  |   |           | (1)         |             |               |             | (1)          |             |             |              |             |                 |            |
| - Completion of CENRO Matalam office building  | no. of bldg. completed                                |           | 1           | 1           |               |             | 1            | -           |             |              |             | •               | (1         |
| - Completion of PENRO Office Building  | no. of bldg. completed                                |           | 1           | 1           |               |             | 1            | -           |             |              |             | -               | (1         |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
| - Major Building Repair/Rehab. of CENRO Banga<br>- Completion of CENRO General Santos City   | no. of bldg. completed<br>no. of bldg. completed      |           | 1<br>1      | 1<br>1      |               |             | 11           | -           |             |              |             | -<br>           | (1         |
| - Completion of CENICO General Statios City  | no. or blug. completed                                |           |             |             |               |             |              |             |             |              |             |                 | l          |
| b. Other Structures  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
| - Perimeter fence of CENRO Banga   | Perimeter fence constructed (no.)                     |           | 1           |             |               |             | 1            | -           |             |              |             | -               | (1         |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
| A.01.b Human Resource Development  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
| A. Managerial Leadership Program   |   |           |             |             |               |             |              |             |             |              |             |                 |            |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
| a.2 Supervisory Development Program  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
| Supervisory Development Course (SDC) Track I   | Learning Event conducted (no.) Report submitted (no.) |           |             | 1           |               |             | 1            |             | 1           |              |             | 1               |            |
| Supervisory Development Course (SDC) Track II  | rtoport dubinitada (116.)                             |           | 1           |             |               |             | 1            | 1           |             |              |             | 1               | -          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |            |
| B. Core Learning Program   |   |           |             |             |               |             |              |             |             |              |             |                 |            |
| b.1 Citizenship (CE)   | Learning Event conducted (no.)                        |           | 1           |             |               |             | 1            | <u>-</u>    |             |              |             |                 | /1         |
| '-orientation for newly hired employees  | Report submitted (no.)                                |           |             |             |               |             |              | <u> </u>    |             |              |             |                 | \ <u>'</u> |
| '- health and wellness prog and psychological test for newly   |   |           |             |             |               |             |              |             |             |              |             |                 |            |
| hired (original/rehired)empployees   | -   |           |             |             |               |             |              |             |             |              |             |                 |            |
| b.2 Personal Mastery (PM)  | Learning Event conducted (no.)                        |           |             | 1           |               |             | 1            |             | 1           |              |             | 1               |            |
| U.Z.1 GISUII III III III III III III III IIII III IIII | Report submitted (no.)                                |           |             |             |               |             |              |             |             |              |             | I.              | ļ          |
|  | t   |           |             |             |               |             |              |             |             |              |             |                 |            |

| P / A / P Code  | Performance Indicator/s                                  | UACS CODE |             | FY 20       | 19 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|---|--|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| F/A/F Code  | renormance indicator/s                                   | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | valiance |
| (1)   |  | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| C. Technical Learning Programs  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| c.1 Management Services Personnel   | Learning Event conducted (no.)<br>Report submitted (no.) |           |             |             |               |             |              |             | 1           |              |             | 1               | 1        |
| c.2 Technical Services Personnel  | Learning Event conducted (no.) Report submitted (no.)    |           |             | 1           |               |             | 1            |             | 1           |              |             | 1               | -        |
| D. Technical Training Outside Department Attendance to Internal/External Training Service Provi |  |           | 10          | 10          |               |             | 20           | 4           | 16          |              |             | 20              | -        |
| 2. Facilitation & Technical Assistance to the Training/   | Report submitted (no.)  Trainings/Meetings/Conference/   |           | 5           | 5           |               |             | 5            | 5           | 5           |              |             | 5               |          |
| Meeting/Conference/Convention/Activity of Different Services/Division/Section in the Region     | Convention/ facilitated & assisted (no.)                 |           |             |             |               |             |              |             | <u>.</u>    |              |             |                 |          |
|   | Report submitted (no)                                    |           |             |             |               |             |              |             |             |              |             |                 |          |
| 3. Conduct of Management Conference   | Conference conducted (no.) Report submitted (no.)        |           | 1           | 1           |               |             | 2            | 1           |             |              |             | 1               | (1)      |
| 4. Preparation of Regional HR Plan  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| A. Employees Training/Learning Needs Assessment (CBS-Competency Based Assessment)               | TNA Analysis prepared and submitted (no) (RO)            |           |             | 1           |               |             | 1            |             |             |              |             |                 | (1)      |
|   | (4 provinces)  |           |             |             |               |             |              |             |             |              |             |                 |          |
| A.02 SUPPORT TO OPERATIONS  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| A.02.a Data Management including Systems  Development and Maintenance                           |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Intensified Maintenance of ICT Equipments and Information Systems (Hardware & Software)         | Network Infrastructure maintained with 80% uptime        |           | 80%         |             |               |             | 80%          | 93%         | 95%         |              |             | 95%             |          |
| Application and Database Build-up     and Maintenance   | Systems database build-up and maintained (no.)           |           | 15          | 15          |               |             | 15           | 15          | 15          |              |             | 15              | -        |

| P / A / P Code                                      | Performance Indicator/s   | UACS CODE |             | FY 20       | 119 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|---|---|-----------|-------------|-------------|----------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| 17A/1 Code  | 1 enormance indicator/s   | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter    | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | Valiance |
| (1) 2. Management and Maintenance of ICT Resources/ |   | (2)       | (3)         | (4)         | (5)            | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| Facilities other Information System                 | Website maintained (no.)  |           | 5           | 5           |                |             | 5            | 5           | 5           |              |             | 5               | -        |
|   | Internet connectivity / maintained /                            |           | 13          | 13          |                |             | 13           | 13          | 17          |              |             | 17              | 4        |
|   | operationalized / monitored (no.)                               |           |             |             |                |             |              |             |             |              |             |                 |          |
|   | Server Room Maintained / operationalized/monitored (no.)        |           | 1           | 1           |                |             | 1            | 1           | 1           |              |             | 1               | -        |
|   | Operating System & productivity                                 |           |             |             |                |             |              |             |             |              |             |                 |          |
|   | software upgraded   |           |             |             |                |             |              |             |             |              |             |                 |          |
|   | VOIP maintained / operationalized / monitored (no.)             |           | 24          | 24          |                |             | 24           | 30          | 30          |              |             | 30              | 6        |
|   | Safety and Security System equipme                              | l<br>ent  | 86          | 86          |                |             | 86           | 115         | 117         |              |             | 117             | 31       |
|   | maintained / operationalized /<br>monitored (no.)               |           |             |             |                |             |              |             |             |              |             |                 |          |
| 3. Attendance to ICT Trainings                      | Training attended (no.)   |           | 1           | 1           |                |             | 2            | 1           | 1           |              |             | 2               | -        |
| 4. Updating of One-Control Map Generated Maps       | One control map updated (no.)                                   |           | 1           | 1           |                |             | 1            | 1           | 1           |              |             | 1               | -        |
| 5. Publication of Statistical Information           | ENR quarterly statistical reports submitted (no.)               |           | 5           | 5           |                |             | 10           | 5           | 5           |              |             | 10              | -        |
|   | Statistical profile published                                   |           | 1           | 1           |                |             | 1            |             |             |              |             |                 | (1)      |
|   | (no. of copies)   |           |             |             |                |             |              |             |             |              |             |                 |          |
|   | Statistical activities conducted Baselining of statistical data |           | 5           | 5           |                |             | 5            | 3           | 4           |              |             | 4               | (1)      |
| 6. Coordination/linkages on statistical             | Report submitted (no.)  |           | 4           | 4           |                |             | 4            | 4           | 4           |              |             | 4               | -        |
| M   |   |           | <b>†</b>    |             |                |             | <br>         |             |             |              |             |                 |          |

| P/A/P Code   | Performance Indicator/s                | UACS CODE |             | FY 20       | 19 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|--|--|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| P/A/P Code   | Performance indicator/s                | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | variance |
| (1)  | •                                      | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| A.02.b Production and dissemination of technical and popular materials in the conservation                 |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| and development of natural resources including an  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Encyclopedia on Biodiversity   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Information, Education and Communication (IEC)     and Advocacy  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| and Advocacy   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| a. Development and production of print communication   |  |           |             |             |               |             |              |             | l           |              | l           |                 |          |
| materials  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| a.1. Press/photo releases  | press/photo releases (no.)             |           | 22          | 22          |               |             | 44           | 38          | 39          |              |             | 77              | 33       |
| a.t. i iessipiioto ieleases  | pressiprioto releases (no.)            |           |             |             |               |             | 44           | 30          | 39          |              |             |                 | 33       |
| a.2. Flyer/brochure/newsletter, calendar,  | Flyer/brochure/newsletter, calendar,   |           | 275         | 275         |               |             | 550          | 584         | 1,347       |              |             | 1,931           | 1,381    |
| poster, magazine, notebook, planner, etc.  | poster, magazine, notebook,            |           |             |             |               |             |              |             |             |              |             |                 |          |
|  | planner, etc. (no.)                    |           |             |             |               |             |              |             |             |              |             |                 |          |
| a.3. streamers/tarpaulins produced   | streamers/tarpaulins produced (no.)    |           | 25          | 23          |               |             | 48           | 48          | 50          |              |             | 98              | 50       |
|  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| b. Development and production of promotional materials   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| 1. Ecobags, button pins, t-shirts, etc   |  |           | 50          | 50          |               |             | 100          | 50          | 200         |              |             | 250             | 150      |
|  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| 2. Production and airing of Radio program  | production and airing of radio         |           | 6           | 6           |               |             | 12           | 6           | 6           |              |             | 12              | -        |
|  | programs, no. of hrs.                  |           |             |             |               |             |              |             |             |              |             |                 |          |
| 3. Production and airing of Radio plugs  | production & airing of radio           |           | 82          | 83          |               |             | 165          | 249         | 316         |              |             | 565             | 400      |
|  | plugs, no. of spots                    |           |             |             |               |             |              |             |             |              |             |                 |          |
| c. Video production and reproduction   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Video documentaries/audio-visual presentations (AVPS)  | AVPs produced (no.)                    |           | 1           | 1           |               |             | 2            | 6           | 5           |              |             | 11              | 9        |
| Digital reproduction of video materials  | Videos reproduced                      |           |             | 1           |               |             | 1            |             | 1           |              |             | 1               | -        |
| 2. Interpersonal activities for stakeholders on ENR  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| a. Dalaw-turo  | - Dalaw-turo conducted                 |           |             | 3           |               |             | 3            |             | 2           |              |             | 2               | (1)      |
| b. Environmental lecture for students, communities,  | Lectures conducted (no.)               |           | 5           | 9           |               |             | 14           | 9           | 17          |              |             | 26              | 12       |
| and other groups   | 200,2100 001100,000 (110.)             |           | J           |             |               |             | 14           |             |             |              |             | 20              | 12       |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |             |             |               |             |              |             |             |              |             |                 |          |
| c. Meetings/orientations for private organizations,<br>industries, community organizations, NGOs, LGUs and | Meetings/ orientations conducted (no.  | .)s       | 6           | 6           |               |             | 12           | 9           | 11          |              |             | 20              | 8        |
| other government office  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| ***************************************  |  | •         |             |             |               |             | <b>4</b>     |             | b           |              |             |                 |          |

| P/A/P Code  | Performance Indicator/s  | UACS CODE |             | FY 20       | 19 Physical 1 | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|---|--|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| 1 /A/1 Code   | 1 chomiance maleator/3   | OAGG GODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | variance |
| (1)   |  | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| 3. Communication support to ENR special programs and pro  | Special programs/projects supported                                    | (no.)     | 1           | 1           |               |             | 2            | 7           | 3           |              |             | 10              | 8        |
| 4. Public Information and Media Relations   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| including programs and projects   | In-house events covered (no.)  |           |             |             |               |             |              |             |             |              |             |                 |          |
| a.1. In-house coverage of DENR events   | Media and web materials uploaded (n                                    | 0.)       | 1           | 2           |               |             | 3            | 8           | 3           |              |             | 11              | 8        |
| b. Content management of DENR website   | Media and web materials uploaded (n                                    | o.)       | 3           | 3           |               |             | 6            | 3           | 3           |              |             | 6               | -        |
| c. Management of tri-media exposure of DENR officials,  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | Articles/ photos/ videos/ infographics social cards posted on Fb (no.) | I         | 3           | 3           |               |             | 6            | 33          | 33          |              |             | 66              | 60       |
|   | Required TS documents and reports updated/posted (no.)                 |           | 3           | 3           |               |             | 6            | 3           | 3           |              |             | 6               | -        |
| 6. Maintenance of Library   | ENR library maitained (no.)  |           | 13          | 13          |               |             | 13           | 13          | 13          |              |             | 13              | -        |
| 7. Print, broadcast and Issues monitoring   | report submitted (no.)   |           | 15          | 15          |               |             | 30           | 17          | 13          |              |             | 30              | -        |
| A.02.c. Legal Services<br>including Operations Against  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| unlawful Titling of Public Land   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Investigation on claims and conflict cases/public hearing/cour     appearance/resolution of cases | t  |           |             |             |               |             |              |             |             |              |             |                 |          |
| appearance/resolution or cases  | Investigations conducted (no.)   |           | 15          | 20          |               |             | 35           | 13          | 21          |              |             | 34              | (1)      |
|   | Court Hearings/  |           | 25          | 25          |               |             | 50           | 32          | 25          |              |             | 57              | 7        |
|   | appearances (no.)  |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | ENR related cases resolved (a) ageing cases (no.)                      |           | 5           | 5           |               |             | 10           | 4           | 3           |              |             | 7               | (3)      |
|   | - CY 2012-2018<br>- CY 2011 below                                      |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | (b) flashpoint cases (no.)   |           | 5           | 5           |               |             | 10           | 4           | 9           |              |             | 13              | 3        |

| P / A / P Code  | Performance Indicator/s                        | UACS CODE |             | FY 20       | 19 Physical 1 | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|---|--|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| F/A/F Code  | renormance mulcator/s                          | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | variance |
| (1)   |  | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
|   | Reversion cases reviewed                       |           | 5           | 10          |               |             | 15           | 11          | 7           |              |             | 18              | 3        |
|   | (no.)  |           |             |             |               |             |              |             |             | ļ            |             |                 |          |
|   | Cases involving violation                      |           | 1           | 1           |               |             | 2            | 2           | 1           |              |             | 3               | 1        |
|   | of ENR laws filed (no.)                        |           |             |             |               |             |              | <u>.</u>    |             |              |             |                 |          |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Procurement of Legal books/references   | - Legal Books/references purchased             | (no.)     | 4           | 5           |               |             | 9            |             |             |              |             | -               | (9)      |
| on ENR-related matters  | - SCRA/CDs/Online references                   |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| A.02.d Conduct of Special Studies, Design and                                   | Brunei Darussalam-Indonesia-                   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Development in Support of Forestry,   | Malaysia-Philippines East Asia                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| Mining and Environmental Management   | Growth Area Activities                         |           |             |             |               |             |              |             |             |              |             |                 |          |
| Operations including Climate Change Resilience                                  | (BIMP-EAGA) Attendance to Meetings (Semestral) |           |             | 4           |               |             |              |             |             |              |             |                 |          |
|   | (No.of pax with Report)                        |           |             | 3           |               |             | 3            |             | 1           |              |             | 3               |          |
|   | GHG Inventory report submitted                 |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | Green Cities Initiative (LGU Gensan)           |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| A.03.a Formulation and Monitoring of<br>ENR Sector Plans, Programs and Projects |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| ENR Sector Plans, Programs and Projects   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| I. Preparation and Updating of Climate Resilient Plans                          |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| 1. Preparation of Integrated Watershed Management Plan                          | Finalized the IWMP prepared (no.ha)            | <u></u>   | 2           | 2           |               |             | 2            |             | 2           |              |             | 2               | -        |
| (IWMP) (including NGP areas) (GIS maps to be furnished to RICTU, PMD for        | Endorsed IWMP to Central Office-FM             | B<br>I    |             |             |               |             |              |             |             |              |             |                 |          |
| compilation)  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Compliation   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| 2. Forest Land Use Planning   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| a Formulation of FLUID  | FLUP finalized and indorsed to FMB (           | (22)      |             |             |               |             |              |             |             |              |             |                 |          |
| a. Formulation of FLUP<br>Step 1-4  | FLUP IIIIalized and indorsed to FMB (          | no.)      | 3           | 3           |               |             | 3            |             |             |              |             |                 |          |
| Preparatory Activities including  | (with GIS generated-map                        |           |             |             |               |             |              |             |             |              |             |                 |          |
| Data Gathering, Mapping and   | and Geotagged photos)                          |           |             |             |               |             |              |             |             |              |             |                 |          |
| Conduct of Situational Analysis   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Plan Formulation Stage  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| L   | 1  | I         | L           | l           | l             | L           | l            | L           | l           | L            | L           | <u> </u>        | L        |

| D/A/DO: I:   | De ferman la finale de   | 114.00 00DE      |             | FY 20       | 19 Physical 1 | Fargets     |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Madagas   |
|--|--|------------------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|-----------|
| P / A / P Code   | Performance Indicator/s  | UACS CODE        | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | Variance  |
| (1)  |  | (2)              | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)      |
| 3. Preparation/Updating of Community Resource  | CRMF approved and endorsed to  |                  | 6           | 6           |               |             | 6            | 2           | 5           |              |             | 5               | (1)       |
| Management Framework (CRMF)  | USEC Policy Planning (no.)   |                  |             |             |               |             |              |             |             |              |             |                 |           |
| including map and 5-year Workplan  |  |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  |  |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  |  |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  |  |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  |  |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  |  |                  |             |             |               |             |              |             |             |              |             |                 |           |
| 4. Forest Products Utilization and   | PENRO price data report consolidate                                      | ld               | 5           | 5           |               |             | 10           | 5           | 5           |              |             | 10              | _         |
| Price Monitoring   | summarized and submitted quarterly                                       |                  |             |             |               |             |              |             |             |              |             |                 |           |
| - Price monitoring of forest products  | with monthly breakdown (no.)   | [                |             |             |               |             |              |             |             |              |             |                 |           |
|  | CENRO price data report consolidate                                      | d,               |             |             |               |             |              |             |             |              |             |                 |           |
|  | summarized and submitted quarterly                                       |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  | with monthly breakdown (no.)   |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  |  |                  |             |             |               |             |              |             |             |              |             |                 |           |
| 5. Re-measurement of Forest Resources  | Tracts maintained and revisited  |                  | 1           | 2           |               |             | 3            | 1           | 2           |              |             | 3               | -         |
| Assessment (FRA) Tracts  | for the assessment of changes as   |                  |             |             |               | <b></b>     | ļ            |             |             |              |             |                 |           |
|  | inputs in planning (no.) FRA tracts re-measured with report              |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  | submitted to FMB (no.)   |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  | Submitted to FIMB (110.)   |                  |             |             |               |             |              |             |             |              |             |                 |           |
| 6. Operation/Maintenance of Enhanced Forestry  | Updated Forestry Statistics available                                    |                  | 25          | 25          |               |             | 25           | 25          | 25          |              |             | 25              | _         |
| Information System (e-FIS)   | on-line  |                  |             |             |               |             |              |             |             |              |             |                 |           |
| annon minerali di mandistri di m | Newly approved / existing forest tenur                                   | re/              |             |             |               |             |              |             |             |              |             |                 |           |
|  | CTPO record reviewed and submitted                                       | i                |             |             |               |             |              |             |             |              |             |                 |           |
|  | online to FMB (no.)  |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  | Newly approved forest tenure/CTPO  |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  | created, reviewed and submitted onlin                                    | ne to            |             |             |               |             |              |             |             |              |             |                 |           |
|  | Regional Office (no.)  | <u></u>          |             |             |               |             |              |             |             |              |             |                 |           |
|  | Newly apporved forest tenure/CTPO of information transformed to MDE Form |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  | submitted to PENRO for encoding (no                                      |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  | Isabilitied to FENKO for encoding (fic                                   | ,,<br>I          |             |             |               |             |              |             |             |              |             |                 |           |
| 7. Formulation of Forestry Investment Package  | Forestry Investment Packaged (no.)                                       |                  |             |             |               |             |              |             |             |              |             |                 |           |
| A. Preparatory Phase   | FIRC and TWG created   |                  |             |             |               |             |              |             |             |              |             |                 |           |
| B. Assessment Phase  | metes and bounds of PIA delineated                                       | on the ground (h | a.)         |             |               |             |              |             |             |              |             |                 |           |
| C. Development Phase   |  |                  |             |             |               |             |              |             |             |              |             |                 |           |
| D. Securing of Documentary Requirements  | coordination meetings with key officia                                   | ls               |             |             |               |             |              |             |             |              |             |                 |           |
|  | conducted (no.)  |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  | requirements secured (no.)   |                  |             |             |               |             |              |             |             |              |             |                 |           |
| E. Posting and Publication of PIA  | Potential areas packaged for private                                     |                  |             |             |               |             |              |             |             |              |             |                 |           |
| F. Bidding Process   | sector investment  |                  |             |             | <b></b>       | <b></b>     | ļ            | ļ           |             |              | ļ           |                 |           |
| G. Review of the submitted management plan   |  |                  |             |             |               | <b></b>     | <b> </b>     | ļ           |             |              |             |                 |           |
| o. Notion of the submitted management plan   |  |                  |             |             |               |             | ļ            |             |             |              |             |                 |           |
| 8. Revenue Generation  | revenues generated   |                  | 419,513     | 648,012     | <b> </b>      | <b> </b>    | 1,067,525    | 4,555,890   | 3,244,273   |              |             | 7,800,163       | 6,732,638 |
|  | (Php)  |                  | 7.0,010     | U-10,01Z    |               |             | 1,001,020    | -,000,000   | J, 17, 17   |              |             | 1,500,100       | 0,702,000 |
|  | IX   |                  |             |             |               |             |              |             |             |              |             |                 |           |
|  |  |                  |             |             |               |             |              |             |             |              |             |                 |           |
| II. Protected Areas  |  |                  |             |             |               |             | <u> </u>     |             |             |              |             |                 |           |
|  |  |                  |             |             |               |             |              |             |             |              |             |                 |           |
| 1. Resource Assessment   | BMS report with analysis   |                  |             | 3           |               |             | 3            |             | 4           |              |             | 4               | 1         |
| - Biodiversity Monitoring System (BMS)   | and summary submitted to BMB   |                  |             |             |               | <b></b>     |              |             |             | ļ            |             |                 |           |
|  | Database developed/  | <u> </u>         | L           | <u> </u>    | J             | 1           | <u> </u>     | <u> </u>    | L           | <u> </u>     | <u> </u>    | l               | ll        |

| P/A/P Code   | Performance Indicator/s   | UACS CODE |             | FY 20       | 19 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|--|---|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| P/A/F Code   | renormance indicator/s  | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | valiance |
| (1)  |   | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
|  | maintained BMS site   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  | monitored (FGD, Photo Doc,Transec                                 | t )       |             |             |               |             |              |             |             |              |             |                 |          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 2. Socio-Economic Assessment and                                     |   |           |             |             |               |             | 40           |             |             |              |             |                 |          |
| Monitoring ( SEAMS )   | Socio-Economic Assessment and                                     |           | 10          | 10          |               |             | 10           | 10          |             |              |             | 10              | -        |
| - SEAMS report - Socio-Economic Profile                              | Monitoring ( SEAMS ) conducted<br>SEAMS report and Socio-Economic |           |             |             |               |             |              |             |             |              |             |                 |          |
| - PAMB Resolution  | profile submitted to OSEC thru BMB                                |           |             |             |               |             |              |             |             |              |             |                 |          |
| - List of qualified tenured migrants                                 | promo dadrinaca io dollo ana bino                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| - Certificate of Recognition   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| G  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| III. Land Management   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 4 Adaption of Dravinsial Foreshers Management                        | DEMDD adopted (no.)   |           | 4           |             |               |             |              |             |             | ļ            |             |                 |          |
| Adoption of Provincial Foreshore Management     and Development Plan | PFMDP adopted (no.)   |           |             |             |               |             |              |             | ļ           | <b></b>      |             |                 |          |
| and Develophient Flan  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |          |

| P/A/P Code   | Performance Indicator/s  | UACS CODE |             | FY 20       | 19 Physical T | argets      |              |                | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|--|--|-----------|-------------|-------------|---------------|-------------|--------------|----------------|-------------|--------------|-------------|-----------------|----------|
| 17A7F Code   | i enormance muicator/s   | OAGG CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter    | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | variance |
| (1)  |  | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)            | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| IV. PLANNING AND MANAGEMENT  |  |           |             |             |               |             |              |                |             |              |             |                 |          |
|  |  |           |             |             |               |             |              |                |             |              |             |                 |          |
| Preparation and Review of Annual   | Updated/prepared proposals   |           |             |             |               |             |              |                |             |              |             |                 |          |
| Budget/Target Proposal and Physical                                      | and Work and Financial Plan  |           |             |             |               |             |              |                |             |              |             |                 |          |
| and Financial Plan   | of the Region  |           |             |             |               |             |              |                |             |              |             |                 |          |
| Preparation of FY 2020 Budget Proposal                                   | EV 2020 Budget Brancool  |           |             |             |               |             |              |                |             |              |             |                 |          |
| - Updating of Forward Estimates (FE)                                     | FY 2020 Budget Proposal reviewed/evaluated and   |           | I           |             |               |             | ļ            |                |             |              |             |                 |          |
| - Opdating of Forward Estimates (FE) - Consultative workshop w/ CENROs,  | submitted(no.)   |           |             |             |               |             |              | ļ              |             |              |             |                 |          |
| PENROs and Regional Office   | Submitted(110.)  |           |             |             |               |             | <b></b>      |                |             |              | <b> </b>    | <del> </del>    |          |
| - BP presentation to CSO and RDC   |  |           |             |             |               |             | <b> </b>     |                |             |              |             | l               |          |
|  |  |           |             |             |               |             | <b>†</b>     |                |             |              | h           |                 |          |
| 2. Monitoring and Evaluation of  | PENROs and Divisions monitored (no   | .)        | 24          | 24          |               |             | 24           | 15             | 24          |              |             | 15              | (9       |
| Accomplishments  | CENRO monitored (no.)  |           |             |             |               |             |              |                |             |              |             |                 |          |
|  |  |           |             |             |               |             |              |                |             |              |             |                 |          |
| <ul> <li>Conduct of WFP Orientation, UWM,</li> </ul>                     |  |           |             |             |               |             |              |                |             |              |             |                 |          |
| Processes Means of Verification (MOV), etc.                              |  |           |             |             |               |             |              |                |             |              |             |                 |          |
| Enhanced monitoring of PENRO and   |  |           |             |             |               |             |              |                |             |              |             |                 |          |
| CENRO accomplishments by the   |  |           |             |             |               |             |              |                |             |              |             |                 |          |
| Regional Office and Central Office                                       |  |           |             |             |               |             |              |                |             |              |             |                 |          |
| Preparation of reports on Monitoring                                     |  |           |             |             |               |             |              |                |             |              |             |                 |          |
| Midyear and Annual Assessment Workshop     Department Operation Property |  |           |             |             |               |             | <b></b>      | ļ              |             |              |             |                 |          |
| Preparation of Quarterly Narrative Reports                               |  |           |             |             |               |             | <b></b>      | ļ              |             |              |             | ļ               |          |
| 3. Attendance to Workshop, Meetings and                                  | No. of Workshop/Meetings   |           |             |             |               |             | ļ            | 2              |             |              |             | 7               |          |
| Trainings  | attended   |           |             |             |               |             | <b> </b>     | <del>-</del> - |             |              | <b> </b>    | t'-             | ······   |
|  | 4101000  |           |             |             |               |             |              |                |             |              |             |                 |          |
| 4. Executive Committee Meeting   | Meetings coordinated/facilitate (no.)  |           | 1           | 1           |               |             | 2            | 1              | 1           |              |             | 2               | -        |
|  | Managara Ma |           |             |             |               |             |              |                |             |              |             |                 |          |
| 5. Establishing partnership and collaboration with                       |  |           |             |             |               |             |              |                |             |              |             | İ               |          |
| with RCI Stakeholders  |  |           |             |             |               |             | 1            |                |             |              |             |                 |          |
| a. RCI TWG 1st Quarter Meeting   |  |           | 1           | 1           |               |             | 2            |                | 1           |              |             | 1               | (1       |
|  |  |           |             |             |               |             | Ī            |                |             |              |             | I               |          |

| P/A/P Code   | Performance Indicator/s                             | UACS CODE |             | FY 20       | 19 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|--|---|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| 17A/1 Code   | 1 enormance indicator/s                             | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | variance |
| (1)  |   | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Natural Resources Enforcement and  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Regulatory Program   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Natural Resources management   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| arrangement/agreement and permit issuance  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Forest and Forest Resource Use   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 1. Forest Products Utilization and   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Land Use Regulation  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| a. Compliance monitoring of existing agreements and permit   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| boling agreement and politic   | 100 % tenure holders monitored in                   |           |             | 52          |               |             | 52           | 6           | 52          |              | <b></b>     | 58              | 6        |
|  | compliance to terms and conditions or               | f         |             |             |               |             |              |             |             |              |             |                 |          |
|  | the Agreement and forestry laws,                    |           |             |             |               |             |              |             |             |              |             |                 |          |
|  | rules and regulations                               |           |             |             |               |             |              |             |             |              |             |                 |          |
|  | 000   |           |             |             |               |             |              |             |             |              |             |                 |          |
| b. Assessment of CSCs (devolved CSCs) Including expired,<br>expiring, outside CBFMA                      | CSC area assessed and development therein indicated |           | 40          | 586         |               |             | 626          | 116         | 696         |              |             | 812             | 186      |
| - Individual CSC holders performance assessed with   | in the map  |           |             |             |               |             |              |             |             |              |             |                 |          |
| summary report submitted by CENRO indicating   | in the map  |           |             |             |               |             |              |             |             |              |             |                 |          |
| respective rating and categorical recommendations (no.)  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| - CSC assessed with report submitted by C/PENRO  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| indicating categorical recommendation (no.)  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| - Management action implemented based on the   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| recommendation by the Team (no.) The regional office   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| shall submit to FMB summary report of results of CS indicating reasons for such and actions taken by the |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| region on their indicating reasons for such and actions  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| taken by the region on their recommendation  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 2. Implementationof Forest Protection Program  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Menu of Activties and strategies   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| MENU 1   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Provision of full logistic and material support  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| ● Menu 1.1   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Provision of full logistic and material  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| support that are essential in forest law enforcement   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| a. Procurement of Drone  | Drone procured (no.)                                |           | 9           |             |               |             | 9            | -           | 9           |              | <b>.</b>    | 9               | -        |
| L  | l   | L         | I           | L           | L             | L           | I            | [           | L           | I            | L           | I               | L        |

| P / A / P Code   | Performance Indicator/s  | UACS CODE |             | FY 20       | 19 Physical 1 | Targets     |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|--|--|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| 1 /A/1 Code  | 1 enormance indicator/s  | UAGS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | valiance |
| (1)  |  | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| b. Procurement of Drone Batteries  | Drone battery procured (no.)   |           |             | 18          |               |             | 18           |             | 14          |              |             | 14              | (4       |
| c. Procurement of Action Camera/Body Camera  | Action Camera/Body Camera procure  | d (no.)   |             | 57          |               |             |              | 16          | 41          |              |             | 57              | -        |
| d. Procurement of Night Vision Binoculars  | Night Vision Binoculars procured (no.  | )         |             | 16          |               |             | 16           |             | 10          |              |             | 10              | (6       |
| e. Procurement of Motorcycle   | Motorcycle procured (no.)  |           |             | 9           |               |             | 9            |             | 9           |              |             | 9               | -        |
| Menu 1.2 Maintenance of motor vehicles/trucks  | Vehicles maintained (no.)  |           | 1           | 1           |               |             | 1            | -           |             |              |             | -               | (1       |
| Menu 1.3 Maintenance of motorcycles  | Motorcycle maintained (no.)  |           | 13          | 13          |               |             | 13           | =           | 6           |              |             | 6               | (7       |
| Menu 1.5     Procurement of Equipment and gadgets for     Implementation of LAWIN                                      |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| a. Personal Protective Equipment (PPE) for the<br>Lawin Patrolling   | PPE purchased (no) / FR  |           |             | 104         |               |             | 104          |             | 90          |              |             | 90              | (14      |
| f. Powerbank and solar power panel for gadgets for<br>the LAWIN  | Powerbank purchased (no.)  |           | -           | 60          |               |             | 60           |             | 32          |              |             | 32              | (28      |
| MENU 2   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Improvement of infra-structures and provision of institution   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| support in investigation, filing of information and/or crimin-<br>complaints and prosecution of forestry cases         | ai<br>   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| • Menu 2.5   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Support to investigation & filing of criminal complaints  - apprehension of undocumented forest products (no) (volume) | apprehension of undocumented   |           | 8           | 8           |               |             | 8            | 5           | 8           | <b></b>      |             | 8               | -        |
| - apprenension of undocumented forest products (no) (volume)   | investigation conducted and  |           |             |             |               |             |              |             |             |              |             |                 |          |
|  | reports prepared & submitted (no)  |           |             |             |               |             |              |             |             |              |             |                 |          |
|  | information filed in the fiscal's office/                                    |           |             |             |               |             |              |             |             |              |             |                 |          |
|  | courts (no)  |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |  |           |             |             |               |             |              |             |             |              | <b></b>     |                 |          |
| Menu 2.6     Support to prosecution of criminal complaints   | report per crminal case on each statu<br>before and after each hearing (no.) | S         |             | 6           |               |             | 6            | 4           | 6           |              |             | 10              | 4        |
| 2.7 Hiring of Lawyer (CENRO Level)   | Lawyers hired (no.)  |           | o           | a           |               |             | n            | 3           |             |              |             | e               | (0       |
| 2.1   Tilling of Lawyer (CENKO Level)  | Lawyers filled (flo.)  |           | 0           | 0           |               |             | 8            | 3           | 0           |              |             |                 | (2       |
|  |  |           |             |             |               |             |              |             |             | Ţ            | ]           |                 |          |

| P / A / P Code  | Performance Indicator/s               | UACS CODE |             | FY 20       | 19 Physical T | argets      |   |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|---|---------------------------------------|-----------|-------------|-------------|---------------|-------------|---|-------------|-------------|--------------|-------------|-----------------|----------|
| 17A/1 Code  | i enormance indicator/s               | UAGG CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL                                   | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | variance |
| (1)   |                                       | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6)                            | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| MENU 3  |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
| Active Collaboration and Involvement of Forest Communities<br>and other Stakeholders in Forest Protection and Law Enforceme   | ent                                   |           |             |             |               |             |   |             |             |              |             |                 |          |
| ● Menu 3.1  |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
| Hiring of Forest Protection Officers to support the implementation of LAWIN Forest and Biodiversity Protection Sys            | stem                                  |           |             |             |               |             |   |             |             |              |             |                 |          |
| (To be hired within the Local Community)  | Forest protection officer hired (no.) |           | <i>32</i>   | 32          |               |             | 32                                      | 10          | 24          |              |             | 24              | (8)      |
|   | Distance patrolled (km)               |           |             |             |               |             |   |             |             |              |             |                 |          |
| - Daily Allowances (TEVs)   | Patrol route prepared & conducted (kg | :m.)      | 900         | 900         |               |             | 1,800                                   | 1,377       | 1,136       |              |             | 2,513           | 713      |
| (10 km /month/team/FR)  | Patrol reports submitted              | /         |             |             |               |             |   |             |             |              |             |                 |          |
|   | with action taken (no.)               |           |             |             |               |             |   |             |             |              |             |                 |          |
|   |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
| Menu 3.2  |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
| Involvement of forest communities in forest fire prevention   | Meetings conducted (no.)              |           | -           | 16          |               |             | 16                                      | 1           | 18          |              |             | 19              | 3        |
| and suppression - Conduct of IEC  |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
| - forest community dialogue   |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
| - Surveillance  |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
| MENU 4  |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
| Undertake capacity building to DENR field personnel and enhar   | L<br>nce                              |           |             |             |               |             |   |             |             |              |             |                 |          |
| their skills and competence for effective protection of forests and   |                                       |           |             |             |               |             | • |             |             |              |             |                 |          |
| plantations for biodiversity conservations  |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
| 4. 3 Para-legal training to DENR partner volunteers for deputati  |                                       |           |             | 1           |               |             |   |             |             |              |             | 7               |          |
| 4. 3 Para-legal training to DENR partner volunteers for deputati  | conducted (no.)                       |           |             | /           |               |             |   |             |             | <br>         |             |                 |          |
|   |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
| 4.4 Training of Forest Officers on Law Enforcement and  | Personnel attended (no.)              |           | 4           |             |               |             | 4                                       | 2           | 2           |              |             | 4               | -        |
| Forest Protection with gun handling operations, safety, maintenance and basic self-defense and survival skills                |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
| maintenance and basic sen-defense and survival skins  |                                       |           |             |             |               |             | • |             |             |              |             |                 |          |
|   |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
| MENU 6  | L                                     |           |             |             |               |             |   |             |             |              |             |                 |          |
| Consistent apprehension, & mandatory administrative adjudicati and confiscation of undocumented forest products and including |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
| conveyances and other implements  |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |
|   |                                       |           |             |             |               |             |   |             |             |              |             |                 |          |

| P/A/P Code  | Performance Indicator/s                  | UACS CODE |             | FY 20       | 19 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|---|--|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| 1/A/1 Code  | i enormance indicator/s                  | UNOS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | variance |
| (1)   |  | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| Menu 6.1  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Apprehend undocumented forest products including NTFPs,         | incident report endorsed to FMB          |           | 8           | 8           |               |             | 8            | 7           | 17          |              |             | 24              | 16       |
| vehicles, equipment and other implements                        | on the apprehension of                   |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | undocumented forest products             |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | including NTFPs, vehicles,               |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | equipment & other implements(no)         |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| • Menu 6.2  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Hauling of apprehended forest products and vehicles to safe pla | apprehended forest products              |           | 8           | 8           |               |             | 8            | 8           | 15          |              |             | 23              | 15       |
|   | hauled to safe places (vol)              |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | apprehended vehicles hauled to           |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | safe places (no)                         |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Menu 6.3  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Immediate administrative and adjudication proceedings of        | incident report of apprehension          |           | 8           | 8           |               |             | 8            | 3           | 14          |              |             | 17              | 9        |
| apprehended forest products including conveyances               | submitted (no.)                          |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | Administrative adjudication proceedir    | ngs       |             |             |               |             |              |             |             |              |             |                 |          |
|   | report carried out within the prescripti | ion       |             |             |               |             |              |             |             |              |             |                 |          |
|   | period of DAO 97-32 (no.)                |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| MENU 7  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Effective Forest Fire, Pest and Disease Management              |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Measures  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| 7.2 Establishment of Firelines                                  | Fireline established (ha.)               |           | -           | 797         |               |             | 797          | 35          | 759         |              |             | 794             | (3)      |
| - with Geo-tagged pictures of sites                             |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| (To include NGP Established Plantations)                        |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Secretary's Priority Projects (15%)                             |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |           |             |             |               |             |              | <b></b>     |             |              |             |                 |          |
| -Delineation of Production and Protection Forest                | Production and Protection Forest         |           |             | 200         |               |             | 200          |             | 170         |              |             | 170             | (30)     |
|   | delineated (km)                          |           |             |             |               |             |              |             |             |              |             |                 |          |
| -Workshop on Formulation of 5-Year Protection Plan              |  |           |             | 1           |               |             | 1            |             | 1           |              |             | 1               | -        |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| Land and Land Resources Use                                     |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| a. Re-appraisal of Foreshore Lease                              | Re-appraisal conducted (no.) - C         |           |             | 1           |               |             | 1            |             | 4           |              |             | 4               | 3        |
|   | Re-appraisal report reviewed and         |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | endorsed to Region (no.) - P             |           |             |             |               |             |              | <b></b>     |             |              | <b></b>     |                 |          |
|   | Re-appraisal report reviewed             |           |             |             |               |             |              |             |             |              | <b></b>     |                 |          |
|   | and endorsed to LMB (no.) - RO           |           |             |             |               |             |              | <b> </b>    |             |              |             |                 |          |
| L   | L  |           | L           | L           | L             | L           | l            | l           | L           | L            | L           | l               |          |

| P / A / P Code  | Performance Indicator/s                         | UACS CODE |             | FY 20       | 19 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|---|---|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| 17A/1 Code  | 1 enormance mulcator/s                          | UAGG CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | variance |
| (1)   |   | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| b. Conduct of Assessment and appraisal of Foreshore               | appraisal conducted (no.) - C                   |           |             | 2           |               |             | 2            |             |             |              |             |                 | (2)      |
| Leases/permits and other Government Properties                    | Appraisal report reviewed and                   |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | endorsed to Region (no.) - P                    |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | Appraisal report reviewed and                   |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | endorsed to LMB (no.) - RO                      |           |             |             |               |             |              |             |             |              |             |                 |          |
| Protected Areas, Wildlife, Coastal and Marine                     |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Resources   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 1. Enforcement of PA Wildlife and Cave                            |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| a. Conservation and Protection of Wildlife                        | Wildlife permits issued (no.)                   |           | 33          | 31          |               |             | 64           | 88          | 192         |              |             | 280             | 216      |
| - Issuance of wildlife permits                                    | - wildlife transport permit                     |           |             |             |               |             | <del></del>  |             | .32         |              |             |                 | 210      |
| - Conduct of compliance monitoring                                | - gratuitous permit                             |           |             |             |               |             |              |             |             |              |             |                 |          |
| - Enforcement of PAs, wildlife, and                               | na Maria di |           |             |             |               |             | <br>         |             |             |              |             |                 |          |
| cave laws, rules and regulations                                  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| - compliance monitoring of CWR holders                            | compliance monitoring conducted                 |           | 5           | 5           |               |             | 10           | 5           | 14          |              |             | 19              | 9        |
|   | report submitted (no.)                          |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | (CWR, GP)                                       |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| b. Coastal Law Enforcement Strengthening of Municipal             | MCLET strengthened (no.)                        |           | 9           | 9           |               |             | 9            | 8           | 8           |              |             | 8               | (1)      |
| Coastal Law Enforcement Team                                      |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 2. Deputation and mobilization of WEO                             | WEOs deputized/mobilized (no.)                  |           | 80          | 80          |               |             | 80           | 10          | 102         |              |             | 112             | 32       |
|   | Reports submitted (no.)                         |           |             |             |               |             |              |             | 102         |              |             | 112             | 52       |
|   | reports submitted (no.)                         |           |             |             |               |             |              |             |             |              |             |                 |          |
| 3. Mobilization of Wildlife Traffic Monitoring Units (WTMU)       | WTMUs mobilized and RWMC                        |           | 5           | 5           |               |             | 5            | 5           | 11          |              |             | 16              | 11       |
| in air and sea ports  | operationalized (no.)                           |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Operation Against Illegal   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Environment and Natural Resources Activities                      |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |   |           |             |             |               |             |              |             |             |              | ļ           |                 |          |
| 1. Mobilization of Anti-Illegal Logging                           | Report submitted (no.)                          |           | 2           | 2           |               |             | 4            | 2           | 3           |              |             | 5               | 1        |
| Task Force through the following:                                 |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Strengthening of AlLTF     Supplies on Illegal Logging Activities |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Surveillance on Illegal Logging Activities                        |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 2. Consultation Meeting with Stakeholders                         | Report submitted (no.)                          |           | 1           | 1           |               |             | 2            | 1           | 1           |              |             | 2               |          |
| 2. Consultation Weeting with Stakeholders                         | report submitted (no.)                          |           |             |             |               |             | ļ            |             |             |              |             |                 |          |
|   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| L   | L   | l         | L           | l           | l             | L           | l            | l           | L           | L            | J           | l               | l        |

| P/A/P Code  | Performance Indicator/s  | UACS CODE          |             | FY 20           | 19 Physical T  | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|---|--|--------------------|-------------|-----------------|----------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| T TATE COUC   | 1 chormanice indicator/s   | OAGO GODE          | 1st Quarter | 2nd Quarter     | 3rd Quarter    | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | variance |
| (1)   |  | (2)                | (3)         | (4)             | (5)            | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| OO1: Natural Resources Sustainably Managed  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
|   |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| Natural Resources Conservation and Development  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
|   |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| Protected Areas, Caves, and Wetlands  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| Development and Management Sub-Program  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| I. Protected Areas Development and Management   |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
|   |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| 1. Management of Protected Areas  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
|   |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| a. Protected Area Suitability Assessment (PASA)   | PASA conducted (no.)   |                    | 2           | 2               |                |             | 2            |             | 2           |              |             | 2               | -        |
| - meetings, supplies and materials, equipment,  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| writeshops, transportation Processes Involved:  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| PASA Team Organization  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| 2. Study Site Selection   |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| 3. Conduct of PASA  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| 4. Mapping  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| 5. Data Organization and Analysis   |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| Reporting       Reporting |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| NIPAS shall proceed with the steps for establishment  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| 8. PAs that are NOT SUITABLE as a protected area  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| under NIPAS shall proceed with the steps for disestablishment   |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
|   |  | L                  |             |                 |                |             |              |             |             |              |             |                 |          |
| b. Preparation or Updating of PA Management Plans     meetings, writeshops, data inventory, printing and  | Updated PA Management Plans appr<br>PAMB and endorsed to the Secretary |                    |             | 1               |                |             |              |             |             |              |             |                 |          |
| reproduction, hiring of consultants   | PANIB and endorsed to the Secretary                                    | LIIIU DIVID (IIU.) | l           |                 |                |             |              |             |             | <br>         |             |                 |          |
|   |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| c. Socio-Economic Assessment and  |  |                    | (Targ       | et lodged at Su | pport to Opera | ations)     |              |             |             |              |             |                 |          |
| Monitoring ( SEAMS )  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| - SEAMS report - Socio-Economic Profile   |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| - PAMB Resolution   |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| - List of qualified tenured migrants  |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| - Certificate of Recognition  |  |                    |             |                 |                |             | <b>.</b>     |             |             |              |             |                 |          |
|   | Levelle CDA  |                    |             |                 |                |             |              |             |             |              |             |                 |          |
| d. PA management Zoning   | Length of PA management zones delineated or marked (km) (reports w     | (man)              | 15          | 25              |                |             | 40           | 15          | 25          |              |             | 40              | -        |
|   | demicated of marked (kin) (reports w                                   | ιιιαμ)             |             |                 |                |             | <b></b>      |             |             |              |             |                 |          |
| e. Assessment of tenurial instruments in PAs  | PACBRMA updated  |                    | 1           | 1               |                |             | 1            |             | 1           |              |             | 1               | -        |
|   |  |                    |             |                 |                |             |              |             |             |              |             |                 |          |

| P/A/P Code   | Performance Indicator/s                               | UACS CODE  |             | FY 20       | 19 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance   |
|--|---|------------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|------------|
| . , , , , , , , , , , , , , , , , , , ,                | T GHOTHLANDO INICIDACONO                              | 0/100 0052 | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | 7 41141100 |
| (1)  |   | (2)        | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)       |
| PAMB Operations  |   |            |             |             |               |             |              |             |             |              |             |                 |            |
|  |   |            |             |             |               |             |              |             |             |              |             |                 |            |
|  | No. of PAMB meetings conducted                        |            | 3           | 3           |               |             | 6            | 2           | 5           |              |             | 7               | 1          |
|  | No. of Resolutions passed Minutes of meeting and PAMB |            |             |             |               |             |              |             |             |              |             |                 |            |
|  | Resolutions reviewed and submitted to                 | Λ          | 3           | 3           |               |             | 6            | 7           | 17          |              |             | 24              | 18         |
|  | CO thru BMB   | 0          |             |             |               |             |              |             |             |              |             |                 |            |
|  |   |            |             |             | l             | L           | I            |             |             |              |             |                 |            |
| - Conduct of meeting for MANP stakeholders             |   |            |             |             |               |             | Ī            |             |             |              |             |                 |            |
|  | Meeting /stakeholders forum conducte                  | ed         | 1           | 1           |               |             | 2            | 2           | 3           |              |             | 5               | 3          |
|  | TWG Meeting conducted (no.)                           |            | 1           | 1           |               |             | 2            |             |             |              |             |                 | (2)        |
|  |   |            |             |             |               |             |              |             |             |              |             |                 |            |
| . Ecotourism Development                               |   |            |             |             |               |             |              |             |             |              |             |                 |            |
| a. Enhancement of PA facilities                        | Facilities enhanced with geo-tag and I                | hiah       | 10          | 10          |               |             | 10           | 4           | 7           |              |             | 11              | 4          |
|  | resolution pictures                                   | nign       | 10          | 10          |               |             | 10           | 4           | /           |              |             | 11              |            |
| '- Procurement of Furniture and Fixture                | 1esolution pictures                                   |            |             |             |               |             |              |             |             |              |             |                 |            |
| - Procurement of Furniture and Fixture                 |   |            |             |             |               |             |              |             |             |              |             |                 |            |
| - Procurement of Supplies/Maintenance for Visit Center |   |            |             |             |               |             |              |             |             |              |             |                 |            |
|  |   |            |             |             |               |             |              |             |             |              |             |                 |            |
|  | Furniture and fixtures procured/mainta                | ained in   | 5           | 5           |               |             | 5            | 5           | 5           |              |             | 5               | -          |
|  | accordance to DAO 2009-099 (no.)                      |            |             |             |               |             |              |             |             |              |             |                 |            |
|  | geo-tag and high resolution Pictures                  |            |             |             |               |             |              |             |             |              |             |                 |            |
| b. Ecotourism Development Plan                         | Ecotourism Management Plan approv                     | ad by the  |             | 2           |               |             | 2            |             | 4           |              |             | 4               | (4)        |
|  | REC and PAMB and endorsed to BMI                      |            |             |             |               |             |              |             |             |              |             |                 |            |
|  | Technical assistance in the Bplanning                 |            |             |             |               |             |              |             |             |              |             |                 |            |
|  |   | p.00000    |             |             |               |             |              |             |             |              |             |                 |            |
| c. Regional Ecotourism Committee                       | Resolutions/decisions issued (no.)                    |            |             | 1           |               |             | 1            |             |             |              |             | -               | (1)        |
| (REC) operation  |   |            |             |             |               |             |              |             |             |              |             |                 |            |
|  |   |            |             |             |               |             |              |             |             |              |             |                 |            |
| . Hiring of Project Support staff                      | Project support staff hired (no.)                     |            | 6           | 6           |               |             | 6            | 6           | 6           |              |             | 6               | -          |
|  |   |            |             |             |               |             |              |             |             |              |             |                 |            |
| i. Attendance to Workshop/Training                     | Workshop/Training attended (no.)                      |            | 6           | 6           |               |             | 12           | 2           | 11          |              |             | 13              | 1          |
| I. Management of Caves and Caves Resources             |   |            |             |             |               |             |              |             |             |              |             |                 |            |
| (As per UWM only Caves on PAs should be targeted)      |   |            |             |             |               |             |              |             |             |              |             |                 |            |
| (23 per off in only cases on FA3 should be largeled)   |   |            |             |             |               |             |              |             |             |              |             |                 |            |
| . Attendance to Training                               | Trainings attended (no.)                              |            |             | 1           |               |             | 1            |             | 1           |              |             | 1               | -          |
|  | ILR submitted (no.)                                   |            |             |             |               |             |              |             |             |              |             |                 |            |
|  |   |            |             |             |               |             | <b>†</b>     | 1           |             |              | ľ           |                 |            |

| P/A/P Code  | Performance Indicator/s               | UACS CODE |             | FY 20       | 19 Physical 1 | argets      |              |             | FY 2019 P   | hysical Accor | mplishments |                 | Variance |
|---|---------------------------------------|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|---------------|-------------|-----------------|----------|
| F/A/F Code  | renormance mulcator/s                 | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL           | variance |
| (1)   |                                       | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)          | (11)        | (12= 8+9+10+11) | (13)     |
| 2. Identification and mapping (geotagged) of caves  | cave profile with maps and geotagged  | l photos  |             | 1           |               |             | 1            |             |             |               |             | -               | (1)      |
| (rapid assessment)                                  |                                       |           |             |             |               |             |              |             |             |               |             |                 |          |
|   |                                       |           |             |             |               |             |              |             |             |               |             |                 |          |
|   |                                       |           |             |             |               |             |              |             |             |               |             |                 |          |
| 2 Strengthoning of Boginsol Core Committee          | Minutes of meetings/Decolutions issue | nd (no )  |             |             |               |             |              |             |             |               |             |                 |          |
| 3. Strengthening of Regional Cave Committee         | Minutes of meetings/Resolutions issue | eu (110.) |             |             |               |             |              |             |             |               |             |                 |          |
| 4. Procurement /Maintenance of Cave gear and        | Basic caving set procured (no.)       |           | 3           |             |               |             | 3            | -           | 2           |               |             | 2               | (1)      |
| equipment   | *Compass                              |           |             |             |               |             |              |             |             |               |             |                 |          |
|   | *GPS *Caving gears                    |           |             |             |               |             |              |             |             |               |             |                 |          |
|   | Odving godis                          |           |             |             |               |             |              |             |             |               |             |                 |          |
|   |                                       |           |             |             |               |             |              |             |             |               |             |                 |          |
| III. Conservation of Inland Wetlands                |                                       |           |             |             |               |             |              |             |             |               |             |                 |          |
| a. Inventory of Inland Wetlands                     | Wetland Profile with map and geotago  | ied       | 2           | 2           |               |             | 2            | -           |             |               |             | -               | (2)      |
|   | photos                                |           |             |             |               |             |              |             |             |               |             |                 |          |
|   |                                       |           |             |             |               |             |              |             |             |               |             |                 |          |
|   | Inland Wetland Management Plan        |           | 1           | 1           |               |             | 1            |             |             |               |             |                 | (1)      |
|   | (Formulation)                         |           |             |             |               |             |              |             |             |               |             |                 |          |
|   |                                       |           |             |             |               |             |              |             |             |               |             |                 |          |
|   |                                       |           |             |             |               |             |              |             |             |               |             |                 |          |
|   |                                       |           |             |             |               |             |              |             |             |               |             |                 |          |
| b. Implementation of Inland Wetland Management Plan | Wetland management plan implemen      | tation    | 1           | 1           |               |             | 1            | -           | 1           |               |             | 1               | -        |
|   | report endorsed to BMB                |           |             |             |               |             |              |             |             |               |             |                 |          |
| c. Updating of Wetland Management Plan              | Number of agreements/partnerships v   | vith LGU  | 1           | 1           |               |             | 1            | -           | 1           |               |             | 1               | -        |
|   | for the preservation, development and |           |             |             |               |             |              |             |             |               |             |                 |          |
|   | of wetlands                           |           |             |             |               |             |              |             |             |               |             |                 |          |
| L   |                                       |           |             |             | I             | L           | L            |             |             |               | L           |                 | L        |

| P/A/P Code  | Performance Indicator/s  | UACS CODE      |             | FY 20       | 19 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|---|--|----------------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| P/A/P Code  | Periormance indicator/s  | UACS CODE      | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | variance |
| (1)   |  | (2)            | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| Wildlife Resources Conservation   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| Sub-Program   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| . Protection and Conservation of Wildlife   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| onservation of Threatened Species   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| .1 Population and habitat monitoring<br>and protection of priority threatened species |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| and protection of priority threatened species   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| . Philippine Eagle  | field monitoring/survey/activity reports   | (no.)          |             | 5           |               |             | ٥            |             | 6           |              |             | 10              |          |
|   | Report submitted to BMB, to include  | (110.)         |             |             |               |             | 3            |             |             |              |             | 10              |          |
| community monitoring groups (CMG)   | information on:  |                |             |             |               |             |              |             |             |              |             |                 |          |
| Monitoring of Philippine eagle population   | - Number of nesting sites identified/n   | nonitored      |             |             |               |             |              |             |             |              |             |                 |          |
| implementation of community-based protection scheme                                   | - Number of Philippine Eagle observe   |                |             |             |               |             |              |             |             |              |             |                 |          |
| Participation in the celebration of the   | sighted  |                |             |             |               |             |              |             |             | <u></u>      |             |                 |          |
| '- Philippine eagle Week  | - Particular area of sighting/ nest loca   | tions          |             |             |               |             |              |             |             |              |             |                 |          |
| Confirmatory/verification surveys on PE sightings                                     | (to include coordinates & geotagged p  | hotos)         |             |             |               |             |              |             |             |              |             |                 |          |
| Updating of distribution map  |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| No. of nesting sites monitored  |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| No. of sightings  |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| ercentage increase on the population of species                                       |  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   | No. of nesting sites monitored   |                | 1           | 3           |               |             | 4            | 5           | 15          |              |             | 20              | 16       |
| rescue, rehabilitation, tagging and release<br>nesting incidence monitoring           | No. of turtles rehabilitated and relased   | 1              |             |             |               |             |              |             |             |              |             |                 |          |
|   | Report submitted to BMB, to include  |                |             |             |               |             |              |             |             |              |             |                 |          |
| natchery establishment/management   | information on:  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   | - Number of turtles rescued, rehabi-   |                |             |             |               |             |              |             |             |              |             |                 |          |
|   | litated, tagged and released   |                |             |             |               |             |              |             |             | •            |             |                 |          |
|   | - Number of nesting sites monitored  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   | - Number of hatchery established/  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   | managed  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   | - Supporting documents:  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   | - Accomplished Turtle Tagging Data   |                |             |             |               |             |              |             |             |              |             |                 |          |
|   | Sheets   |                |             |             |               |             |              |             |             |              |             |                 |          |
|   | - Photo-documentation  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   | field monitoring/survey/activity reports   | (no.)          |             |             |               |             |              |             |             |              |             |                 |          |
|   |  | and the second |             |             |               |             |              |             |             |              |             |                 |          |
|   | No. of dugong rescued, rehabilitated;  |                | 1           | 1           |               |             | 2            | -           | 2           | <b></b>      | <b></b>     | 2               | -        |
|   | field monitoring/survey/activity reports<br>Reports, including photo-documentation |                | <b> </b>    |             |               |             |              |             |             | <b>.</b>     |             |                 | ļ        |
|   | submitted to BMB:  | UII            | <b></b>     |             |               |             |              |             |             | <b></b>      |             |                 |          |
|   | - Stranded dugong rescued (no.)  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   | - Stranded dugong rescued (IIO.)   |                |             |             |               |             |              |             |             |              | <b></b>     |                 |          |

| P/A/P Code   | Performance Indicator/s   | UACS CODE |             | FY 20       | 19 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|--|---|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| 1 /A/1 Gode  | r enormance indicator/s   | UNOS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | variance |
| (1)  |   | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| d. Migratory Bird                                      | No. of migratory bird site monitored (n   | 10.)      | 8           | -           |               |             | 8            |             | 8           |              |             | 8               | -        |
| - Asian Waterbird Census (AWC)                         | Consolidated AWC Count Report   |           |             |             |               |             |              |             |             |              |             |                 |          |
| organization/briefing of Monitoring Team bird counting | Map of monitored sites  |           |             |             |               |             |              |             |             |              |             |                 |          |
| - consolidation of count/report writing                | No. of migratory bird site monitored  | (no.)     |             |             |               |             |              |             |             |              |             |                 |          |
| submission of report to BMB                            | Population count conducted (no.)  |           |             |             |               |             |              |             |             |              |             |                 |          |
|  | field monitoring/survey/activity reports  | (no.)     |             |             |               |             |              |             |             |              |             |                 |          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| e. Tarsier   | Updated distribution maps (no.)   |           | -           | 4           |               |             | 4            |             | 1           |              |             | 1               | (3)      |
| 1. Composite Team                                      | Reports, including photo-documentati  | on        |             |             |               |             |              |             |             |              |             |                 |          |
| Conduct of population verification surveys             | submitted to BMB:   |           |             |             |               |             |              |             |             |              |             |                 |          |
| in known tarsier habitats                              | - Population surveys conducted (no.   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Population count                                       | field monitoring/survey/activity reports  | (no.)     |             |             |               |             | <b>.</b>     |             |             |              |             |                 |          |
| Report Submitted to BMB (no.)                          |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |   |           |             |             |               |             | ļ            |             |             |              |             |                 |          |
| f. Bats (Flying Foxes)                                 | Population count conducted (no.)  |           |             | 1           |               |             | 1            |             | 1           |              |             | 1               | -        |
| Composite Team   | Reports, including photo-documentati  | on        |             |             |               |             |              |             | ļ           | <b></b>      |             |                 |          |
| 1. Population Count                                    | submitted to BMB:   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  | - Population count (no.)  |           |             |             |               |             |              |             |             | <b></b>      |             |                 |          |
|  | <ul> <li>distribution map<br/>field monitoring/survey/activity reports</li> </ul> | (20)      |             |             |               |             |              |             |             |              |             |                 |          |
|  | niela monitoring/survey/activity reports  | (110.)    |             |             |               |             | <b></b>      |             |             |              |             |                 |          |
| 2. Maintenance of Pawikan Centers                      | Pawikan Centers Maintained (no.)  |           | 3           | 3           |               |             | 3            |             | 3           |              |             | 3               |          |
| 2. Maintenance of Fawkan Centers                       | awikan centers waintained (no.)   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 3. Maintenance of Wildlife RescueCenter                |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| o. maintenance of friedrice recorded                   | WRC maintained (no.)  |           |             |             |               |             |              |             |             |              |             |                 |          |
|  | Animals rescued and rehabilitated (no   | ).)       |             |             |               |             |              |             |             |              |             |                 |          |
|  | No. of Rehabilitated animal released  | 37        |             |             |               |             | •            |             |             |              |             |                 |          |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| -hiring of staff (Zoo Technicianc/Biologist)           | Zoo Technician/Biologist Hired (no.)  |           | 1           | 1           |               |             | 1            | 1           | 1           | <b></b>      |             | 1               | -        |
|  | , , , , , , , , , , , , , , , , , , ,   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 4. Critical habitat Establishment /Management          | Draft DAO on Critical Habitat   |           | 1           | 1           |               |             | 1            | 1           | 1           |              |             | 1               | -        |
| (DAO 2007-02)  | '- Name   |           |             |             |               |             |              |             |             |              |             |                 |          |
| - Conduct of biophysical and socio-economic            | - area (ha)   |           |             |             |               |             | l            |             |             |              |             |                 |          |
| assessment, mapping                                    | assessment conducted (no.)  |           |             |             |               |             |              |             |             |              |             |                 |          |
| - Public consultation and solicitation of written      | stakeholders consultaiton conducted   | (no.)     |             |             |               |             | <b>.</b>     |             |             |              |             |                 |          |
| support from key stakeholders to include BFAR Field    |   |           |             |             |               |             | <b>.</b>     |             |             |              |             |                 |          |
| Office if proposed area will cover marine component    | Biophysical and socio-economic asse   |           |             |             |               |             | <b> </b>     |             |             |              |             |                 |          |
| - Drafting of DAO re designation of critical habitat   | with map and technical description of   | the area  |             |             |               |             | <b>.</b>     |             |             |              |             |                 |          |
| by the Secretary                                       |   |           |             |             |               |             | <u> </u>     |             | <u>[</u>    | <u> </u>     | <u> </u>    |                 |          |
| - Establishment of ground truthing management scheme   | Proceedings of local consultation inclu   | uding     |             |             |               |             |              |             |             |              |             |                 |          |
|  | photo documentation with written si   | upport    |             |             |               |             | <u> </u>     |             |             | I            |             |                 |          |
|  | from key stakeholders   |           |             |             |               |             | <u> </u>     |             | <u> </u>    |              | <u> </u>    |                 |          |

| P/A/P Code  | Performance Indicator/s   | UACS CODE          |             | FY 20       | 19 Physical 1 | Targets     |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|---|---|--------------------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| F/A/F Code  | renormance mulcator/s   | UACS CODE          | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | valiance |
| (1)   | MOA/Regional S.O. approved and co   | (2)<br>py provided | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
|   | - number of MOA/SO - name of critical habitat - corresponding hectarage/CH  |                    |             |             |               |             |              |             |             |              |             |                 |          |
|   | Y   |                    |             |             |               |             |              |             |             |              |             |                 |          |
| Coastal and Marine Ecosystem Rehabilitation<br>Sub-Program  |   |                    |             |             |               |             |              |             |             |              |             |                 |          |
| Management of Coastal and<br>Marine resources/areas   |   |                    |             |             |               |             |              |             |             |              |             |                 |          |
| I. Management of Coastal and<br>Marine resources/areas  |   |                    |             |             |               |             |              |             |             |              |             |                 |          |
| Marine Protected Area Networking,     Strengthening and Establishment                                   |   |                    |             |             |               |             |              |             |             |              |             |                 |          |
| Mapping of Coastal Habitats for potential livelihood opportunities (outside NIPAS MPAs)                 |   |                    |             |             |               |             |              |             |             |              |             |                 |          |
| i. Coral Reefs  | Bio-physical Profile of Coral Reef Are<br>with health status - Shape files/ kml files and comprel<br>reports submitted at the end of th | hensive            | 50          | 250         |               |             | 300          | 227         | 73          |              |             | 300             |          |
| b. Marine Protected Areas Networking<br>(Coordination, Assessment, Support to                           | MPA Network established (no.)   |                    | 2           | 2           |               |             | 2            | 1           | 2           |              |             | 2               | -        |
| Operational Expenses for Sustainability of existing Networks)  C. Maintenance and Protection Activities | NDA1-17   |                    | 0-044       |             |               |             |              |             | 109,000     |              |             |                 | 40.004   |
| c. Maintenance and Protection Activities  | MPA habitats regularly monitored,<br>surveyed and MPA regular operational<br>activities conducted (ha.)                                 | al                 | 25,914      | 64,785      |               |             | 90,699       |             | 109,000     |              |             | 109,000         | 18,301   |
| 2. Biodiversity- Friendly Social Enterprise Development   | Potential BDF Enterprises assisted a supported  | nd                 |             | 2           |               |             | 2            |             | 2           |              |             | 2               | -        |
| 3. Purchase of Equiment   |   |                    | 2           |             | L             | I           | 2            | 2           |             | I            | <u> </u>    | <u> </u>        | -        |
| ori dionace of Equinient  |   |                    |             |             |               |             |              |             |             |              |             |                 |          |

| P/A/P Code  | Derferment la disettada  | UACS CODE      |             | FY 20       | 19 Physical 1 | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Verience |
|---|--|----------------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| P/A/P Code  | Performance Indicator/s  | UACS CODE      | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | Variance |
| (1)   |  | (2)            | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| 5. Knowledge Management   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| Maintenance of Databases and Packaging of Knowledge Products (data entry/storage, report writing) | Database updated/maintained                                    |                | 1           | 1           |               |             | 1            | 1           | 1           |              |             | 1               | -        |
| Products (data entry/storage, report writing)   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| 6. Technical Assistance   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| a. TA to LGUs on ICM - Ridge to Reef Approach and   | No. of LGU provided with Technical                             |                | 1           | 1           |               |             | 2            | 3           |             |              |             | 3               | 1        |
| Listano (Baratain Oralla ad Batainain   | Assistance   |                |             |             |               |             |              |             |             |              |             |                 |          |
| Linkages of Population Growth and Deteriorating   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| Marine Resources (PHE - Population,   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| Health and Environment)   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| rieduratu Environment)  |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| 7. Conduct of Flagship Campaigns and Citizen  | Flagship Campaigns and Citizen                                 |                | 1           | 1           |               |             | 2            | 1           | 1           |              |             | 2               | -        |
| Science Activities  | Science Activities conducted (no.)                             |                |             |             |               |             |              |             |             |              |             |                 |          |
| 8. Communication, Education and Public  |  |                | 4           | 2           |               |             | 3            | 2           |             |              |             | 5               |          |
| Awareness (CEPA)  |  |                |             | ۷           |               | <b></b>     |              | ۷           | <u>ა</u>    | <br>         |             | 3.              |          |
| a. Strengthening of National Social Marketing   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| Strategies (Communication, Advocacy   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| and Partnership Building)   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| b. Conduct of Special Events such as Month of the Ocean,  | 1,   |                |             |             |               |             |              |             |             |              |             |                 |          |
| CTI Day, International Coastal Cleanup, Green Fins, ever<br>Hands-On-Arms and other environment   | ents   |                |             |             |               |             |              |             |             |              |             |                 |          |
| rialius-Oti-Airiis and other environment  |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| 9 . Hiring of CMEMP Extension Officers  | Coastal Extension Officers hired (no.                          | l)             | 2           | 2           |               |             | 2            | 1           | 2           |              |             | 2               | -        |
| <b>P</b> -10-10-10-10-10-10-10-10-10-10-10-10-10-   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| Land Manager A Call Day   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| Land Management Sub-Program  Land Survey, Disposition/Distribution                                |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| and Records Management  |  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| 1. Land Disposition/Distribution  |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| a. Residential Free Patent (RA10023)  |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| d. residental rice raten (recross)  |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| a. 2 Issuance of patents under RA10023  | Applications processed within 120 wo                           | rking days - C | 125         | 400         |               |             | 525          | 68          | 178         |              |             | 246             | (279)    |
| - patent issued   | Patents approved and transmitted to                            | ROD within     | 125         | 400         |               |             | 525          | 55          | 111         |              |             | 166             | (359)    |
|   | 10 working days - P  |                |             |             |               |             |              |             |             |              |             |                 |          |
| b. Agricultural Free Patents  | Applications processed - C                                     |                | 90          | 208         |               |             | 298          | 67          | 151         |              | l           | 218             | (80)     |
| b. 1. Issuance of patents   | Patents approved and transmitted to                            | ROD within 10  | 90          | 208         |               |             | 298          | 37          | 128         |              |             | 165             | (133)    |
| - Patents issued (no.)  | working days - P   |                |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   | '  |                |             |             |               |             |              |             |             | ļ            | ļ           |                 |          |
|   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| c. Other Patents (Residential, Commercial & Industrial)   | Applications processed with final action                       | on             | -           | 4           |               |             | 4            |             | 6           |              |             | 6               | 2        |
|   | and endorsed to PENRO (no.) Patents issued and signed by PENRO | ) (no.)        |             |             |               |             |              |             |             |              |             |                 |          |
|   | i aleillo isoueu aliu Sigileu by PENRC                         | ) (110.)       |             |             |               |             |              |             |             |              |             |                 |          |
| d. Titling of sites for public and quasi public use   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
|   |  |                |             |             |               |             |              |             |             |              |             |                 |          |
| d.1 Lot Survey (School Site)  | lot surveyed and approved (no.)                                | L              | 2           | 2           | l             | <u> </u>    | 4            | l           | l           | l            | L           | l               | (4)      |

| P/A/P Code   | Performance Indicator/s  | UACS CODE |             | FY 20       | 19 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|--|--|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| F/A/F Code   | renormance mulcator/s  | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | Valiance |
| (1)  |  | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
|  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| 2. Management of Foreshore Areas                       |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| a.Issuance of permits/ lease contracts                 | Applications processed and endorsed  | to        | 1           | 1           |               |             | 2            | -           |             |              |             | -               | (2)      |
|  | PENRO (no.) (has.) - C   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  | Applications reviewed and endorsed t   | 0         |             |             |               |             |              |             |             |              |             |                 |          |
|  | Regional Office  |           |             |             |               |             |              |             |             |              |             |                 |          |
| 4. Resolution of Land Disputes/Cases                   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| 4. recondition of Editar Diopates/Gaeco                |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| 4.1 Resolution of Land Disputes/Cases with Claims      | Land disputes/cases investigated with  |           | 6           | 10          |               |             | 16           | 12          | 26          |              |             | 38              | 22       |
| and Conflicts  | reports submitted to PENR (no.) - C  | ·····     |             |             |               |             |              |             |             |              |             |                 |          |
|  | Land cases resolved/settled amicably<br>Land cases resolved/ decided (no.) - I |           |             |             |               |             |              |             |             |              |             |                 |          |
|  | Land cases resolved/ decided (no.) - 1   | 10        |             |             |               |             |              |             |             |              |             |                 |          |
| 4.2 Resolution of Land Disputes/Cases with Claims      | Land cases resolved/settled amicably   | (no.)     | 2           | 2           |               |             | 4            | 1           | 3           |              |             | 4               | -        |
| and Conflicts through Alternative Dispute Resolution   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| (ADR)  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| 5. Land Surveys  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| <u></u>  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| a. Survey of Residential Areas                         | No. of Lots Surveyed (no.)   |           | 500         | 959         |               |             | 1,459        | 372         | 216         |              |             | 588             | (871)    |
|  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| b. Survey of Agricultural Areas                        | Public Land Survey (ha)  |           | 50          | 150         |               |             | 200          | 135         | 110         |              |             | 245             | 45       |
| 6. Inspection, Verification and Approval               | Approved isolated survey   |           | 575         | 575         |               |             | 1.150        | 715         | 591         |              |             | 1.306           | 156      |
| of Surveys (IVAS) through LAMS                         | plans under LAMS (no.)   |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |  |           |             |             |               |             |              |             |             |              |             |                 |          |
| 7. Verification of tabulated Lot Technical Description | verified and certified tabulated TD  |           | 1,250       | 1,250       |               |             | 2,500        | 1,365       | 2,241       |              |             | 3,606           | 1,106    |
| 8. Reconstruction of old/missing/destroyed             | Lots reconstructed (no.)   |           | 2.827       | 2.827       |               |             | 5,654        | 3,200       | 3,070       |              |             | 6.270           | 616      |
| survey records   |  |           |             |             |               |             |              |             |             |              |             |                 |          |
|  |  |           |             |             |               |             | I            |             |             |              |             |                 |          |

| P/A/P Code  | Performance Indicator/s                 | UACS CODE |             | FY 20       | 19 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|---|---|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| F/A/F Code  | Periormance indicator/s                 | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | Valiance |
| (1)   |   | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| 9. Digital Cadastral database (DCDB) Cleansing  | Data sets of cities/municipalities from |           | 2           | 2           |               |             | 2            |             |             |              |             |                 | (2)      |
| for Survey Records  | LAMS verified and corrected (no.)       |           |             |             |               |             |              |             |             |              |             |                 |          |
| 10. Hiring of Geodetic Engineers  | GEs hired (no.)                         |           |             |             |               | <br>        | 4            | 1           |             |              |             |                 |          |
| 10. Tilling of Geodetic Engineers   | GES filled (flo.)                       |           |             |             |               |             | <u>'</u>     |             |             |              |             |                 |          |
|   | •                                       |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 11. Land Records Maintenance  | Records maintained                      |           |             |             |               |             |              |             |             |              |             |                 |          |
|   | ISG/folder (no.)                        |           |             |             |               |             |              |             |             |              |             |                 |          |
| 1011001001001100011000110001100011000110001100011000110001100011000110000 |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Forest and Watershed Management Sub-Program   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Forest and Watershed Management Sub-Program  A.03.b Forest Development, Rehabilitation  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| and Protection  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| ENHANCED NATIONAL GREENING PROGRAM (eNGP)   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 1. Maintenance and Protection of  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| Established Plantations   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 2-d V C   | A                                       |           | 0 077       | 0 077       |               |             | 0 077        | 0 077       | c 200       |              |             | 6 206           | (4.004)  |
| 2nd Year Summary -ring weeding, replanting, fire supression, patrol work  | Area maintained and protected (ha)      |           | 8,277       | 8,277       |               |             | 8,277        | 8,277       | 6,296       |              |             | 6,296           | (1,981)  |
| -application of fertilizer  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| -maintenance of fireline  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| -conduct of geotagging  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |   |           | 10.1        | 12.1-2      |               |             | 16.1         | 10.1        | 40.0:-      |              |             | 40.01-          |          |
| 3rd Year Plantations -ring weeding, replanting, fire supression, patrol work  | Area maintained and protected (ha)      |           | 13,176      | 13,176      |               |             | 13,176       | 13,176      | 10,048      |              |             | 10,048          | (3,128)  |
| -application of fertilizer  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| -establishment and maintenance of fireline  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| -conduct of geotagging  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 2. Maintenance and Protection of  | SPA maintained and protected (ha)       |           | 4           | 4           |               |             | 4            | 4           | 4           |              |             | 4               | -        |
| Seedling Production Area (SPA)  |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 3. Hiring of ENR Extension Officers   | ENR Extension Officers hired (no.)      |           | 100         | 100         |               |             | 100          | 95          | 95          |              |             | 95              | (5)      |
| 3   | 2 2                                     |           |             |             |               |             |              |             |             | ļ            |             |                 | 9/       |
|   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| 4. Procurement of Geotagging equipment  | Geotagging equipment procured (no.      | )         |             |             |               |             |              |             | 51          |              |             | 51              |          |
|   |   |           |             |             |               |             |              |             |             |              |             |                 |          |
| L   | .1                                      | L         | L           | L           | I             | L           | l            |             | L           | I            | L           | L               | L        |

| P/A/P Code   | Performance Indicator/s                                 | UACS CODE |             | FY 20       | 19 Physical 1 | Targets     |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance  |
|--|---|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|-----------|
|  | 1 chormanice indicator/s                                |           | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | Variation |
| (1)  |   | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)      |
| 5. Operationalization of MMFN  |   |           |             |             |               |             |              |             |             |              |             |                 |           |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |           |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |           |
| Soil Conservation and Watershed                                      |   |           |             |             |               |             |              |             |             |              |             |                 |           |
| Management Including River Basin Management and Development          |   |           |             |             |               |             |              |             |             |              |             |                 |           |
| I. Water Resouce Utilization   |   |           |             |             |               |             |              |             |             |              |             |                 |           |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |           |
| 1. Acceptance, Verification of water                                 | No. of WPA accepted/verified and<br>transmitted to NWRB |           | 4           | 13          |               |             | 17           | 16          | 18          |              |             | 34              | 17        |
| permit applications (WPA)  | transmitted to NVVKB                                    |           |             |             |               |             |              |             |             |              |             |                 |           |
| 2. Conduct of inventory of water users                               | No. of water users inventoried                          |           | 15          | 23          |               |             | 38           | 20          | 7           |              |             | 27              | (11)      |
| 3. Identification of water sources                                   | No. of water sources identified                         |           | 15          | 24          |               |             | 39           | 20          | 7           |              |             | 27              | (12)      |
| II. Implementation of Watershed Plan                                 |   |           |             |             |               |             |              |             |             |              |             |                 |           |
| 1. Technical Assistance provided                                     |   |           |             |             |               |             |              |             |             |              |             |                 |           |
| a. Conduct of Technical Assistance to existing CBFMA holders         | CBFMA holders capacitated (no.)                         |           | 3           | 5           |               |             | 8            | -           | 7           |              |             | 7               | (1)       |
| b. Conduct of Technical Assistance to the NGP POs targeted for CBFMA | CFBMA applications forwarded to RC                      | ) (no.)   | 8           | 8           |               |             | 8            | -           | 4           |              |             | 4               | (4)       |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |           |
| 2. Structural Measures   |   |           |             |             |               |             |              |             |             |              |             |                 |           |
| a. Establishment of Small Water                                      | SWIS Constructed (cu.m)                                 |           | 266         | 266         |               |             | 266          | -           | 102         |              |             | 102             | (164)     |
| Impounding System<br>(Spring Development)                            |   |           |             |             |               |             |              |             |             |              |             |                 |           |
| III. Attendance to Workshop/Training                                 |   |           |             |             |               |             |              |             |             |              |             |                 |           |
| IV. Operationalization/Maintenance of Watershed Instrumentation      | Watershed Instrument maintained (n                      | )<br>).)  | 1           | 1           |               |             | 1            | -           |             |              |             |                 | (1)       |
| V. Sustainable Operations of RBO                                     |   |           |             |             |               |             |              |             |             |              |             |                 |           |
|  |   |           |             |             |               |             |              |             |             |              |             |                 |           |
| L  |   | I         | L           | l           | L             | I           | L            | [           |             | L            | L           | L               | L         |

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As of June 2019

| P / A / P Code  | Performance Indicator/s         | UACS CODE |             | FY 20       | 19 Physical T | argets      |              |             | FY 2019 P   | hysical Acco | mplishments |                 | Variance |
|---|---------------------------------|-----------|-------------|-------------|---------------|-------------|--------------|-------------|-------------|--------------|-------------|-----------------|----------|
| 1 /A/1 Gode   | r enormance indicator/s         | OKCO CODE | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter | TOTAL        | 1st Quarter | 2nd Quarter | 3rd Quarter  | 4th Quarter | TOTAL           | Valiance |
| (1)   |                                 | (2)       | (3)         | (4)         | (5)           | (6)         | (7= 3+4+5+6) | (8)         | (9)         | (10)         | (11)        | (12= 8+9+10+11) | (13)     |
| OO3 : Adapative Capacities of Human                         |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| Communities and Natural System Improved                     |                                 |           | I           |             |               |             |              |             |             |              |             |                 |          |
|   |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| Enviornment and Natural Resources Resilllency<br>Program    |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |
| Watershed Characterization     and Vulnerability Assessment | Watershed characterized with VA |           | 2           | 2           |               |             | 2            |             |             |              |             |                 | (2)      |
| und vuniciability Assessment                                | (ha)                            |           |             |             |               |             |              |             |             |              |             |                 |          |
|   |                                 |           |             |             |               |             |              |             |             |              |             |                 |          |

Prepared by: Reviewed by: Verified by: Approved by:

 VON HAROLD B. DE LA CRUZ
 MA. THERESA C. MENOR
 SHIRLEY P. UY

 FR/Acting PO
 PEO III
 Chief, Planning & Management Division

| Remarks (14)                   |  |
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# BAR NO.1 Remarks (14)

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| Yoshi for supp<br>CENRO Ki             | in bldg completion-awarded to Kevii<br>ply of labor and materials (tiles) whi<br>imba supply of labor and materials<br>to Yap Mabuhay (office painting) |  |  |  |  |
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| Building cons                          | struction on-going  |  |  |  |  |
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| Notice of apportunity  This will be so | ointment was released in March 20<br>chedule in May 2019  |  |  |  |  |
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| not ope          | erationalized cannot contact to CO server   |         |
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| PENR(            | O So. Cot.: Gathering of data in preparati<br>vincial ENR Medium Term Plan 2020-202 | or<br>2 |
| PENR(<br>of Prov | O So. Cot.: Gathering of data in preparati<br>rincial ENR Medium Term Plan 2020-202 | or<br>2 |
| PENRO<br>of Prov | O So. Cot.: Gathering of data in preparati<br>vincial ENR Medium Term Plan 2020-202 | or<br>2 |
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| PENRO So. C<br>maintained 2 ( | ot.; Rectified<br>CENROs & 1 | based on th<br>PENRO                    | e library |
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| Calminda Watershed: On-going                    |
| TSD reviewed and indorsed the Submitted two (2) |
| progress reports of CENRO GSC relative with the |
| preparation of IWMP. Reports dated May 16, 2019 |
| and June 18, 2019                               |
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| R        | D: Indorsed the CRFM & 5-Year Workplan   |  |  |  |  |
| of<br>Co | ZIFAMULFA to FMB<br>ot: On-going and A progress report submitted   |  |  |  |  |
| Sk       | D: Indorsed the CRFM & 5-Year Workplan ZIFAMULFA to FMB st: On-going and A progress report submitted Con-going Cot: On-going & TSD reviewed and indorse reports of Status of CRMF Updating of NRO Gensan and Banga. Reports dated y 22, 2019, May 28, 2019 and June 18, 2019 |  |  |  |  |
| the      | reports of Status of CRMF Updating of  |  |  |  |  |
| CE       | NRO Gensan and Banga. Reports dated  |  |  |  |  |
| Ма       | y 22, 2019, May 28, 2019 and June 18, 2019   |  |  |  |  |
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| On-going & Progress Report submitted                | • |
| Completely conducted individual interview           |   |
| at Brgy. Maribulan w/ a total of 75 respondents,    | ٠ |
| Brgy. Kling, Kiamba w/ 80 respondents & Brgy.       |   |
| Pinol, Maitum w/ 302 respondents. Data gathered     |   |
| are for evaluation and checking prior to encoding.  |   |
| 2. While in Brgy. Lumasal & Panang, Maasim, Brg     |   |
| Batulaki & San Jose, Glan. The activity is on-going | • |
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| On-going  |   |
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| On-go                                   | ing and Progress F                     | Report submitted                            |
| PIUGI                                   | SS Report Submitte<br>MFP_organization | ed on the finalization on of PASA Team thru |
| Snec                                    | al Order from differ                   | rent concerned                              |
| agenc                                   | ies-South Cotabato                     | )   |
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| During                                  | roll-out PAMP wa                       | s realigned to SEAMS                        |
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| Progr    | ess report prepared by South Cotabato<br>ngani has been posted on PhilGeps for |     |  |
| Sarar    | ngani has been posted on PhilGeps for  |     |  |
| consu    | ultancy services   |     |  |
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## BAR NO. 1 Remarks (14) Sarangani: on-going profiling conducted at Sumbang Cave and this target was requested to be targeted on the 3rd quarter due to limited no. of persons to conduct this activity. Cotabato: Procurement on process Continuing activity until 4th Qtr. Final identified site are Kapingkong and Allah Rive A status report submitted dated June Continuing activity until 4th Qtr. 2019 withn6 Brgy Officials & LGU of Lutayan. Starting the collection of secondary and primary data. Progress report dated June 22, 2019

|                 | Remarks  |
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| PENRO So C      | ot.: Conducted field   |
| monitoring act  | ivity together w/ the  |
| DENR 12 Reg     | ional Monioring Team   |
| at Sitio Kangk  | n Broy Lamlahak and  |
| Sitito Siete Ta | ional Monioring Team<br>o, Brgy. Lamlahak and<br>siman, Lake Sebu, So. Cot |
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| Report on Stra  | anded Marine   |

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| PENRO S                                 | o. Cot.: As a<br>e targets we<br>Qtr. to 2nd & | agreed du    | ring   |           |
| roll-out, the                           | e targets we                                   | ere moved    | l from |           |
| 1st & 3rd (                             | Qtr. to 2nd 8                                  | չ 4th Qtr.   |        |           |
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| On-going a                              | and docume                                     | ents on pr   | 0000   |           |
| On going c                              | and docum                                      | Jillo Oli pi | 00033  |           |
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|   | and for asse                                   | essment o    | f the  |           |
| On-going a                              | CH: Dougle                                     | paded to F   | PENRO  |           |
| On-going a<br>proposed                  | CH, DOWIII                                     |              |        | • • • • • |
| On-going a<br>proposed<br>So. Cotaba    | cn, Downic                                     |              |        |           |
| On-going a proposed So. Cotaba          | ato  |              |        |           |
| On-going a<br>proposed of<br>So. Cotaba | ato  |              |        |           |
| On-going a proposed So. Cotaba          | ato  |              |        |           |
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| Nursany Dagard abo   | okina and Validation                            |       |
| Visitor receiving an | ecking and Validation                           |       |
| Inspection of Pest a | nd Diseases                                     |       |
| Handpicking of Inse  | cts and other organisr                          | n     |
| infecting Mangrove   | nd Diseases<br>cts and other organisr<br>stands | ····· |
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## BAR NO.1 Remarks (14) Central Database Management TA on the Establishment of Pawikan Hatchery in Burias, Glan, Sarangani Province Underwater Assessment in Maitum Sarangani Province Management Effectiveness Assessment Tool (MEAT) in Kiamba, Sarangani Province Conducted activities in partnership with RCIS •DXCP Radio Guesting •Earth Day Celebration •Run to Save our Seas •Sikad Para sa Kadagatan Mural Painting Contest Ocean Music Festival Waiting for the approval of survey plans from RO Low accomp is due to the constraints in accepting application for titling covering the approved GSS based on JAO 2017-01 and Memo by Atty. Jonas Leones re: expiration of the option to secure title under Sec. 12 of RA 8371 or IPRA Law Rectified figure (1) issued SP by PENRO SK for the month of May Conducted dialogue /pulong-pulong with the concerned school administrators of identified school sites

|             | Remarks  |        |  |  |  |  |
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| PMI<br>appi | NRO Sarangani ::As requested by PAS<br>D-PPS that target for the assessment &<br>aisal must be a re-appraisal because \$<br>thus 5 re-appraisals were accomplish | sBPS i |  |  |  |  |
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| On-going             |              |                      |      |  |  |
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| Hiring of geodetic   | anainoonvill | commence after       |      |  |  |
| the election ba      | n            | commence and         |      |  |  |
| Hired GE during      | g 1st quarte | r was appointed      |      |  |  |
| during 2nd tran      | che RatPlai  | 7                    |      |  |  |
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| due to late appro    | oval of GAA  | and implementation   | on c |  |  |
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| PENRO Cotaba         | to had not e | entered into a contr | ract |  |  |
|                      |              | and implementation   |      |  |  |
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| Hiring of FEO u      |              | O SK will commen     | ce   |  |  |
| after lifting of ele | ction ban    |                      |      |  |  |
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|                      |              | equipment was        |      |  |  |
|                      | ps under P   | ENRO Cotabato ai     | nd   |  |  |
| SK                   |              |                      |      |  |  |

|      | Remarks   |  |  |  |  |
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| Con  | duct of Coordination Meetings re: Sustainin                   |  |  |  |  |
| quar | nent and Collaboration in MMFN; hiring of ds and laborers     |  |  |  |  |
| yuai | us and laborers   |  |  |  |  |
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|      | ducted coordination and meeting with conc                     |  |  |  |  |
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| Sel  | noing<br>ection of POs and coordination/meeting was<br>ducted |  |  |  |  |
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| Cor  | itinuing Target<br>Inspected SWIS                             |  |  |  |  |
| On   | going cnstruction with signed contract                        |  |  |  |  |
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| g is still on-               | -going                                      | l   |  |   |   |  |
| ated/ initia<br>d & activity | I meet<br>y is on                           | ting  |  |   |   |  |
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|                              | on of Seco<br>g is still on<br>eated/initia | on of Secondary<br>g is still on-going<br>ated/ initial meel<br>ad & activity is on | on of Secondary Data<br>g is still on-going<br>ated/ initial meeting<br>ad & activity is on-goir | on of Secondary Data and<br>g is still on-going<br>nated/initial meeting<br>ad & activity is on-going | on of Secondary Data and con<br>g is still on-going<br>ated/ initial meeting<br>ad & activity is on-going | on of Secondary Data and conduct<br>g is still on-going<br>ated/initial meeting<br>ed & activity is on-going |

DULLAH C. ABUBACAR, CESO IV
Regional Executive Director



## Republic of the Philippines DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

## Office of the Regional Director

Region XII, Aurora Quezon Street, City of Koronadal, South Cotabato, 9506 Philippines Tel No. (083) 228-6226 Telefax No. (083) 228-6225 Email: red\_reg12@yahoo.com Website: r12.denr.gov.ph



July 08, 2019

CARMENCITA EDEN C. TALOB, CPA Auditor IV / ATL Commission on Audit DENR XII, Koronadal City

Dear Auditor Talob:

Greetings of Peace!

We are submitting herewith the duly filled-up Quarterly Physical Report of Operations (BAR No. 1) for the Second Quarter of CY 2019 in compliance to the Joint Circular No. 2014-01 dated July 2, 2014 of the Commission on Audit and the Department of Budget and Management.

Please acknowledge receipt hereof.

Very truly yours,

DR. SABDULLAH C. ABUBACAR, CESO IV
Regional Executive Director